How to Talk About Jesus Without Looking Like an Idiot Andy Bannister





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Emergency Department (A&E) 🛧 Atkinson Morley Wing 🛧

- Bronte House and Annex 🛧 Clare House 🕈
- Dragon Children's Centre 🛧
- Grosvenor Wing (Main Entrance) 🛧
- E Lanesborough Wing 🛧
- Renald McDonald House 🛧
- Sir Joseph Hotung Centre 🛧 St James Wi



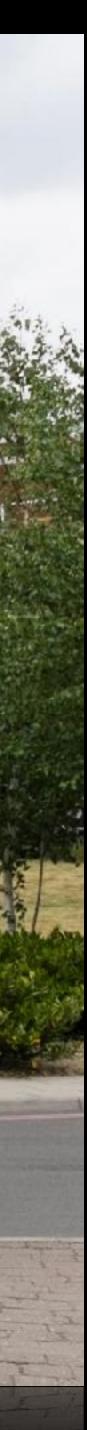
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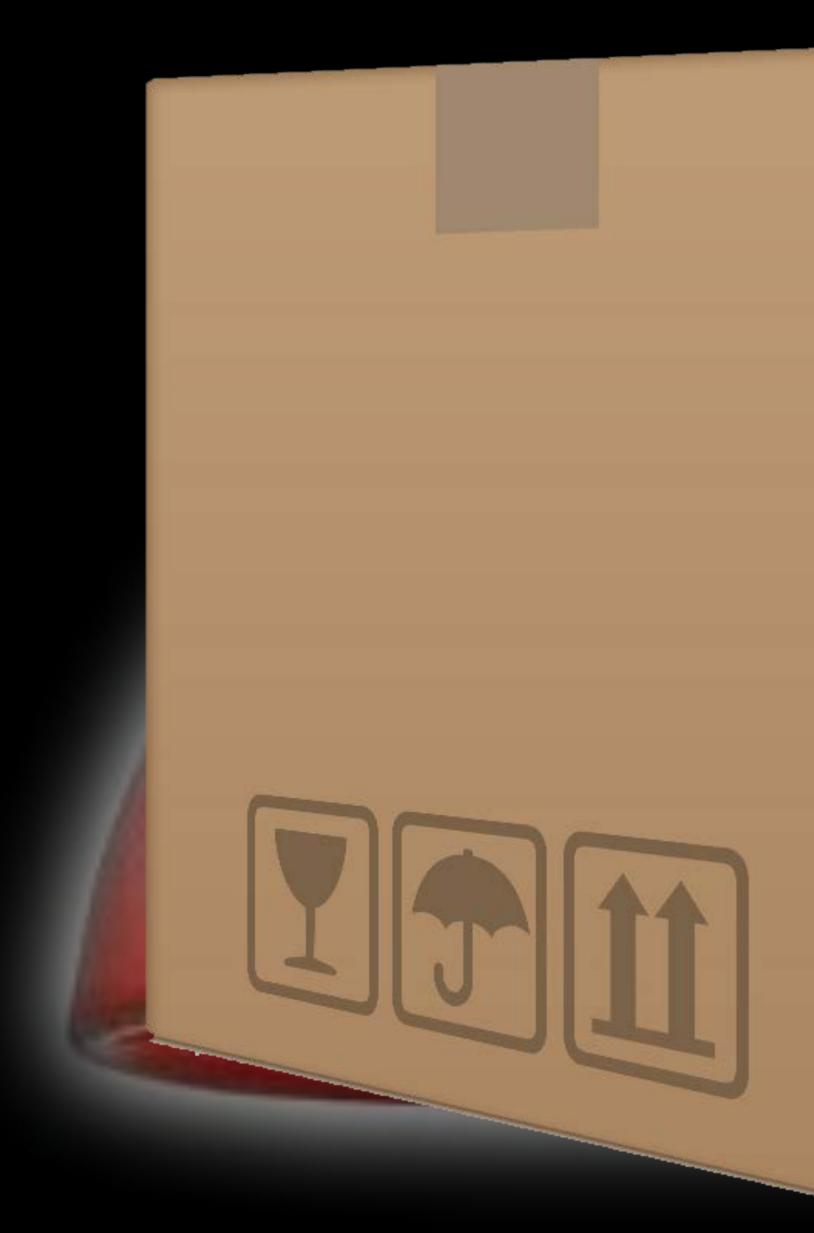
UNDERCOVER CHRISTIAN

"IF WE'RE LUCKY, NOBODY WILL NOTICE WE'RE HERE"

COMING SOON TO A BROOM CUPBOARD NEAR YOU













Sharing our faith ... What are we afraid of?

We can be afraid of ... Looking stupid

- Standing out from the crowd Being asked a question I can't answer



- I. What are some of the fears that you have experienced when it comes sharing your faith? 2. Why do you think so many of us find evangelism intimidating or nerve-wracking?
- 3. And if you're a super-confident person who has never once felt afraid or nervous ... what's your secret?

Group Discussion





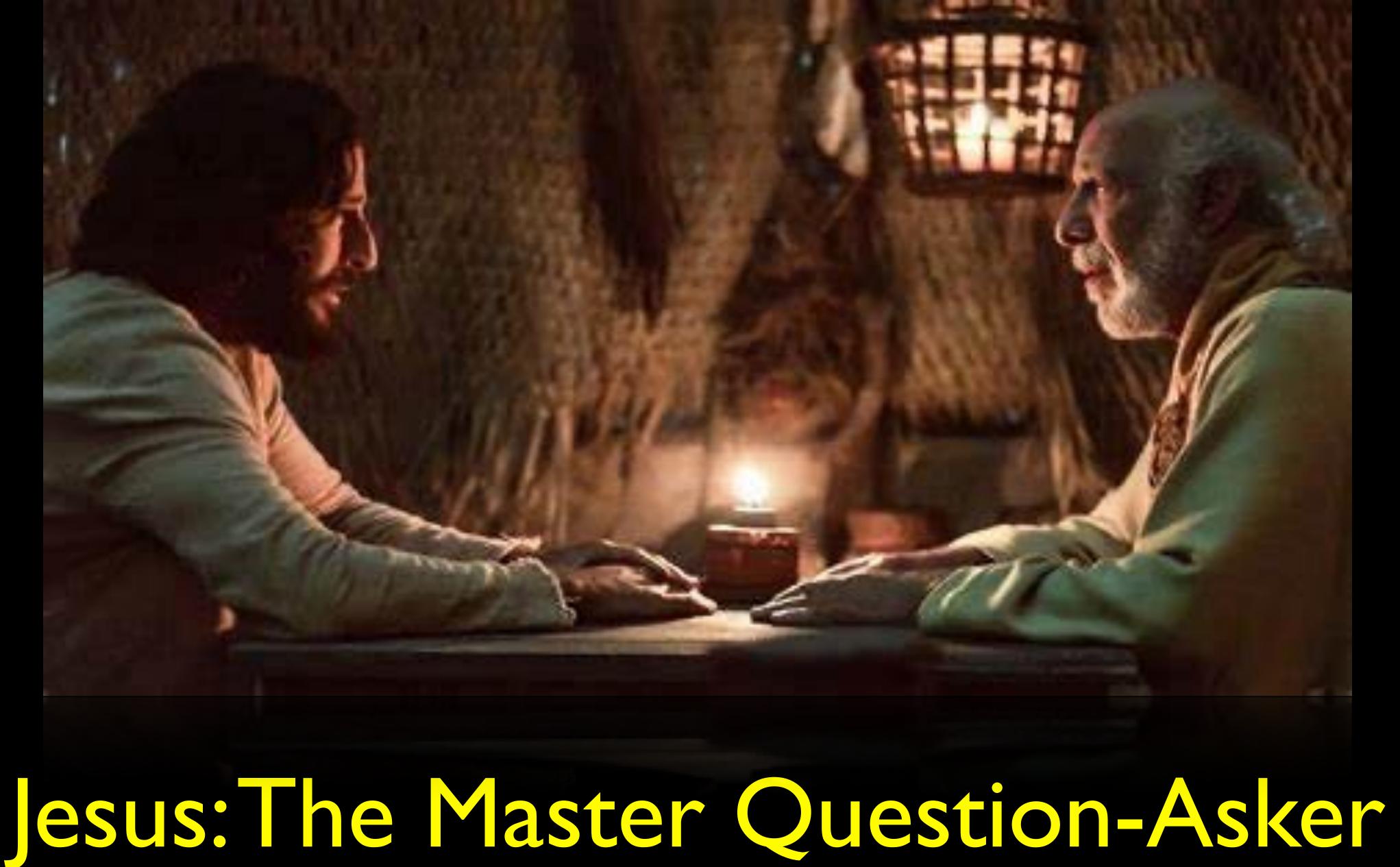


"I love being a Christian and a doctor, there are so many wonderful opportunities for evangelism."

~ Peter



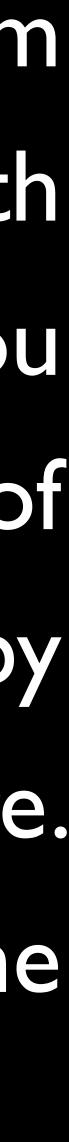
The Power of Questions



imperial tax to Caesar or not?"

Then the Pharisees went out and laid plans to trap him in his words. They sent their disciples to him along with the Herodians. "Teacher," they said, "we know that you are a man of integrity and that you teach the way of God in accordance with the truth. You aren't swayed by others, because you pay no attention to who they are. Tell us then, what is your opinion? Is it right to pay the

Matthew 22:15-17





But Jesus, knowing their evil intent, said, "You hypocrites, why are you trying to trap me? Show me the coin used for paying the tax." They brought him a denarius, and he asked them, "Whose image is this? And whose inscription?" "Caesar's," they replied. Then he said to them, "So give back to Caesar what is Caesar's, and to God what is God's."

Matthew 22:18-22





"The right answer to the wrong question is always unhelpful."

Group Discussion

- Turn to the two or three people next to you and
- have a look together at Mark 10:17-22. That's the
- famous story of Jesus and the Rich Young Ruler. For a
- few minutes, discuss together how lesus uses a
- question to turn this entire conversation around.



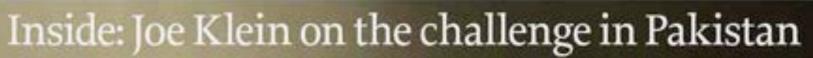
As lesus started on his way, a man ran up to him and fell on his knees before him. "Good teacher," he asked, "what must I do to inherit eternal life?" "Why do you call me good?" Jesus replied. "No one is good — except God alone." Mark 10:17-18

Three Powerful Questions What do you mean by that? Why do you think that? Have you ever wondered?

Powerful Question ① "What do you mean by that?"

Powerful Question 2 "Why do you think that?"

Powerful Question ③ "Have you ever wondered?"







What Happens if We Leave Afghanistan

BY ARYN BAKER

Aisha, 18, had her nose and ears cut off last year on orders from the Taliban because she fled abusive in-laws

www.time.com



- If you believe in God, it is much easier to understand human rights—God created us with value and dignity—than if you
 - don't and you think we are just a cosmic accident.



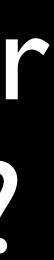
Why does justice matter if we are just atoms and particles?





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Why do diversity and equality matter if our only purpose is survival and reproduction?



CLIMATE CHANGE: 12 YEARS TO SAVE EARTH

Examples of "Wondering" Questions Why does the environment matter?





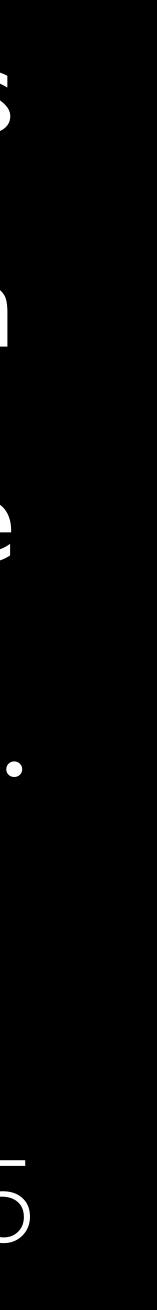
Why do we get upset about greed?

Powerful Question ③ "Have you ever wondered?"

Three Powerful Questions What do you mean by that? Why do you think that? Have you ever wondered?

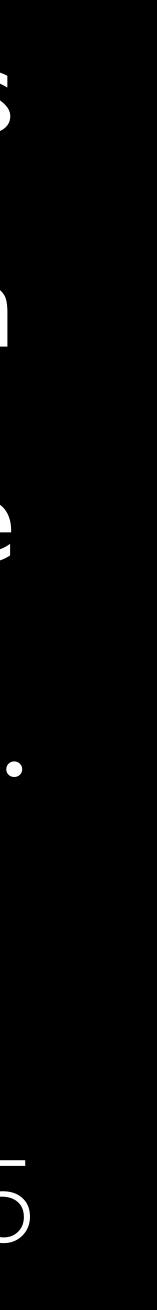
But in your hearts set apart Christ as Lord. Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect.

| Peter 3:15

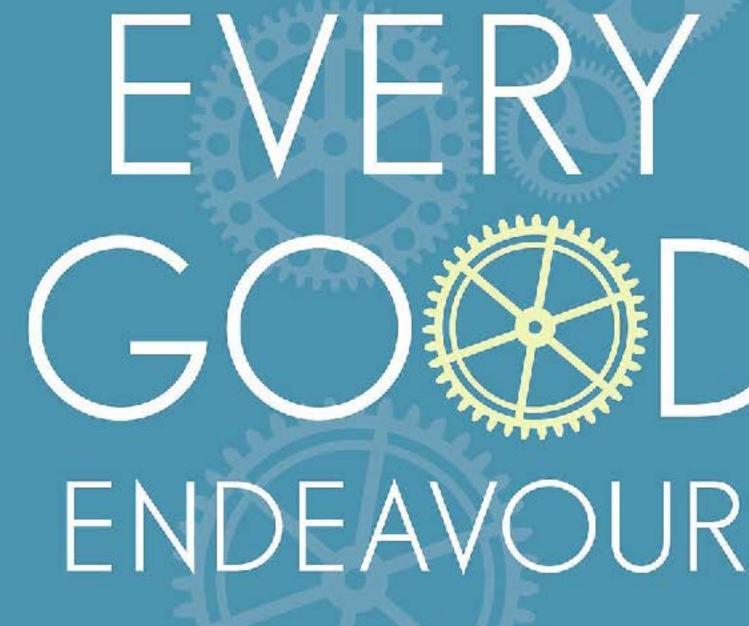


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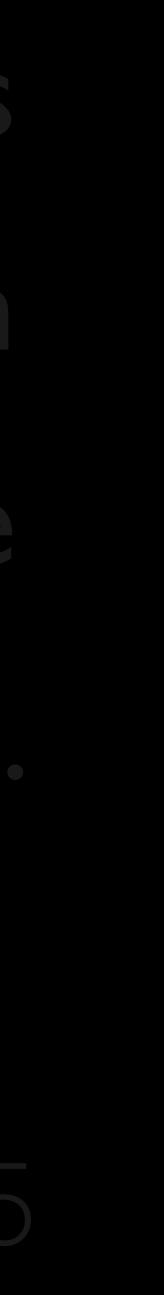
AUTHOR OF NEW YORK TIMES BESTSELLER THE REASON FOR GOD



CONNECTING YOUR WORK TO GOD'S PLAN FOR THE WORLD.

TIMOTHY KFIIFR WITH KATHERINE LEARY ALSDORF

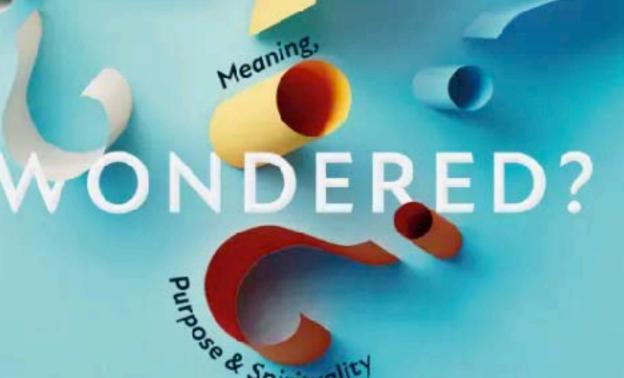
ENDEAVOUR

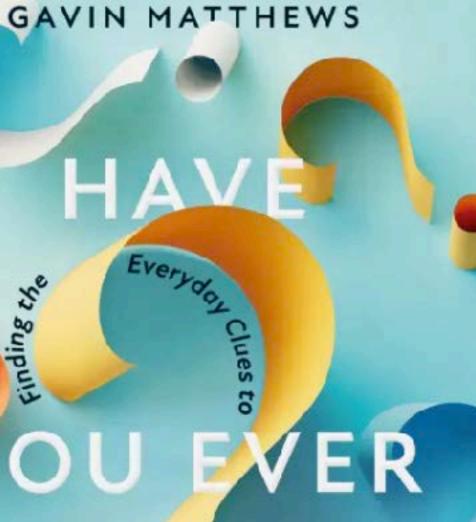


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Edited by

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